



# The Old Mountaineer

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB

[www.newcombsportsmensclub.com](http://www.newcombsportsmensclub.com)

## CLUB NEWS



### GENERAL MEMBERSHIP MEETING/ELECTION OF OFFICERS

**The General Membership meeting is scheduled for Saturday, May 14, 2016 at 7:00 PM.** The meeting will be held at the Newcomb Firehouse in Newcomb, NY. We will be conducting regular club business and electing the 2016 Club Officers. Absentee Ballots/ Nomination forms are attached to this newsletter. Nominations will also be accepted from the floor. **The Absentee Ballot/Nomination form only needs to be mailed in if you will not be attending the Spring General Membership Meeting.**

The slate of officers is as follows:  
President-Joe Novak,  
1st Vice President-Bruce Murdock,  
2nd Vice President-Lloyd Burch,  
3rd Vice President-Ed Keller,  
Secretary-Walt Huba,  
Treasurer-Ron Caponera,  
3-year Director-Jay Caponera, 1 Yr.  
Directory-Marshall Zeh and 1-Yr.  
Director-Mike Lis.

Ric Taras is a three year director who was voted in last year and Paul Ritchey is a 3 Yr Director who was voted in two years ago and therefore their positions do not require them to run for election this year.

If you are unable to attend the membership meeting please mail your Absentee Ballot/Nomination Form to the Secretary, Walt Huba, before May 1, 2016.(Newcomb Sportsmen's Club, Inc., ATTN: Walt Huba, 18 Cimarron Way, Latham, NY 12110-1948.)

The Fall Meeting/Party has been scheduled for Saturday, November 5th at the Newcomb Fire House, at 7:00 PM.



### SPRING RAFFLE TICKETS

The club will once again conduct the ever popular Spring Cash Raffle at the General Membership Meeting on May 14th. Tickets cost \$20 and the club will award 10 cash prizes totaling \$2000. This has been a very successful fund raiser for the club and all members are encouraged to help with the sale of tickets. We will offer 300 tickets for sale. To request tickets contact Ric Taras, Raffle Committee Chairman at 518-265-3963.

### FALL RAFFLE TICKETS

Fall Raffle tickets will be available at the Spring Meeting. There will be different guns and GPS this year but the cash prizes will remain the same.

### BY-LAW CHANGE

At the November 2015 General Membership Meeting, the membership approved a By-Law change which would raise the Regular Club Membership maximum from 85 members to 95 members. This resulted in 10 new members joining the club.



## CLUB OPEN HOUSE

The club is planning the yearly Open House for Saturday, May 14th and Sunday, May 15th, 2016. Volunteers are needed and can complete a work day by helping on this event.

The hours on Saturday will be from 9 AM - 3 PM and Sunday from 9 AM - 12 PM. We need members to act as tour guides and hosts. We also need volunteers to cook and serve refreshments. If you are interested in helping out and completing a work day, contact Membership Chairman, Jay Caponera at 518-527-7579.

## FISH STOCKING

The club, as previously discussed, has changed from stocking the Beaver Flow in the Spring to a Fall stocking. This change was made at the recommendation of the fisheries folks from Cobleskill College. We will be purchasing the trout from SUNY Cobleskill. Also, in October 2015 we stocked 120, 3" fingerling trout in the streams that feed the Flow. We are hopeful that these trout will return to spawn in the streams. Therefore, since the stocking will take place in September/October, there will be no need to restrict fishing at the Flow in May.

If you would like to make a donation toward the fish stocking program, send a check made out to Newcomb Sportsmen's Club, to our Treasurer, or you can include the donation when you pay your dues. Be sure to include a note indicating what amount should be allocated to the fish stocking. Thanks to all who have already made a donation to this important program.

## ATV NEWS

All ATV trails are closed until June, or until they are useable. In the event that the weather permits an earlier opening an email will be sent to all members informing them. The Board will be working with F&W regarding the designation of future ATV trails. We will keep you updated at meetings and in future newsletters.

All members that use an ATV or snowmobile on the club are required, per the lease with F&W, to submit a copy of the registration and in force insurance to the Secretary. Included in this newsletter is the most current information that I have regarding ATV/Snowmobile Registration and Insurance coverage.

If you use an ATV or Snowmobile on club property and your information is not listed, please send me copies of your registration and insurance or bring it with you to the spring meeting. If the information I have listed is incorrect, please contact me via email at [walter.huba@gmail.com](mailto:walter.huba@gmail.com) or at 518-783-8749 or see me at the spring meeting.

## DUES AND KEYS

Yearly dues are payable in two installments of \$395. **The 1st installment is due by April 1, 2016.** Notices will be going out on or before March 1st. Senior Membership dues are \$98.75 per installment and due at the same time as the general membership dues. Camp fees increased to \$350/year. This fee will remain the same for the next four years. Camp fees and taxes, property and school are due in April. The camp fee and taxes no longer will be billed twice per year. Taxes may increase slightly but at the time of this newsletter the amount had not been determined per camp and will be reflected on your April statement.

Please send dues installment to Treasurer, **Ron Caponera, 82 Dahlgren Rd., Valatie, NY 12184.** Remember, new keys and buttons are issued upon payment of the September installment, not the April installment.

## PROPERTY CHAIRMAN AND WORK DAYS

Bruce Murdock, Property Chairman, will be establishing work days and will announce the dates at the Spring Meeting. Also, the dates will be listed in the Summer/Fall 2016 newsletter.

All members are highly encouraged to participate in a work day. Not only does this satisfy your membership requirement to participate or pay \$100, it adds to the overall quality of our club. Many hands make light work and we can use all members hands.

## CLUB CAMP

As indicated in a previous newsletter and at membership meetings, the club has established a club camp on a lot in Wards Mills. This camp was acquired from the Santanoni Club and was moved to our club. Our club received the camp for free. The plan is to expand the size of the camp and add an outhouse. The camp will be handicap accessible. The plan is to not only have a camp that a member could rent, but to offer opportunities for charitable organizations such as the Wounded Warriors to use the camp.

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**HUNTING SEASON 2015 RESULTS**

Our best estimate indicates that approximately five or six bucks were taken last season on club property.

There was no winner of the **NSC Big Buck Club** prize. Therefore there will be a carry over of the 2015 balance for the 2016 deer hunting season.

To enter the contest, remember to send your entry fee of \$10.00 in with your September dues payment or before the season begins.

**CLUB LEASE AND OTHER FINANCIAL NEWS**

Our club lease was increased this year. Previously the lease was \$7.59/acre and the increase resulted in a \$7.88/acre charge or an increase of \$.29/acre. This resulted in a total increase to the lease of \$1,940.80. F&W offerd the club an option to pay the lease in one payment rather than pay it over two installments. By taking advantage of this offer and paying the lease in one installment the club saved 5%, or \$2,625. The net result to the club is that the lease cost \$623 less after this payment. The lease is a one year lease.

The club is very fiancially sound. With the increase in regular memberships from 85 to 95 members we will further solidify our strong position. Our club is one of the premier clubs in the Adirondacks and with continued member participation in work days, club meetings and other club events, we will remain that way.

**MISCELLANEOUS CLUB NEWS**

- Located on the upper road, where the gate to the Santanoni Club is, are DEC signs designating state land. The Santanoni Club members will be allowed to use our club road until 01/01/2018. Likewise NSC members can freely use what was formerly the Santanoni Club property.
- An issue was raised regarding non-club members parking on club property along the main road. In an effort to identify club members vehicles the club will be purchasing and distributing a club logo decal to display on your vehicle.
- Our September Raffle will have a new dealer for the firearms offered and will have specific guns and calibers. This is a change from past raffles.
- The mud locks will be installed on both the lower and upper gates on or about March 15th. Joe Novak will send an email when they have been removed and the roads are drivable.
- Show your club pride with the purchase of a sweatshirt or hat with the NSC club logo on it. The sweatshirt is only \$25.00 and the hats are \$10 or \$12 and will be available at the Spring meeting.
- The club has a waiting list for membership. Contact Joe for more information.
- The club is looking to purchase a used 6" Chipper for brush clearing. Anyone with information on a

**NEWCOMB SPORTSMEN'S CLUB** used chipper contact Joe Novak.

**CALENDAR OF EVENTS**

**MAY - NOVEMBER 2016**

EVENT	DATE	TIME	PLACE
Open House	May 14, 2016 May 15, 2016	9:00 AM- 3:00 PM 9:00 AM - 12:00 PM	Beaver Flow Pavilion
Board Meeting	May 14, 2016	5:00 PM	Joe Novak's House, Newcomb NY
General Membership/Election Meeting	May 14, 2016	7:00 PM	Newcomb Fire House, Newcomb NY
Board Meeting	June 4, 2016	12:00 PM	Joe Novak's House, Newcomb NY
Board Meeting Fall Party/Bus. Meeting	November 5, 2016 November 5, 2016	5:00 PM 7:00 PM	Joe Novak's House, Newcomb NY Newcomb Fire House, Newcomb

# Newcomb Sportsmen's Club 2016 Ballot

Office                      Check Box                      Candidate                      Check Box                      Write in Candidate

Office	Check Box	Candidate	Check Box	Write in Candidate
<b>President</b>		<b>Joe Novak</b>		
<b>1<sup>st</sup> Vice President</b>		<b>Bruce Murdock</b>		
<b>2<sup>nd</sup> Vice President</b>		<b>Lloyd Burch</b>		
<b>3<sup>rd</sup> Vice President</b>		<b>Ed Keller</b>		
<b>Secretary</b>		<b>Walt Huba</b>		
<b>Treasurer</b>		<b>Ron Caponera</b>		
<b>3 Yr. Director</b>		<b>Jay Caponera</b>		
<b>1 Yr. Director</b>		<b>Marshall Zeh</b>		
<b>1 Yr. Director</b>		<b>Mike Lis</b>		

Member Signature \_\_\_\_\_

1. Mark the box in front of the candidate of your choice with an X. Vote only for one candidate in each category. If you wish to nominate another member not listed, place the members name in the Write in Candidate space which corresponds to the respected position that you are nominating the person for and place an X in the box in front of the write in candidate's name.
2. Each valid membership is entitled to ONE vote.
3. Results of this balloting will be reported at the Spring Meeting and in the Summer/Fall Newsletter.

Election Meeting will be held at the Newcomb Firehouse, Newcomb NY May 14, 2016 at 7 PM.

If you can't make the meeting, please use this ballot. Mail completed ballot to:

Walt Huba  
18 Cimarron Way  
Latham, NY 12110



First Name	Last Name	Registration Date	Insurance Date	ATV	Snowmobile	Snowmobile Insurance Date	Updated this year
Keith	Auremma	8/31/16	3/7/16	X	X	1/12/13	Yes
Ed	Barbagelata	4/30/16	12/21/16	X	X	3/9/2015 (2 sleds)	No
Richard	Bathalon	11/30/16	6/30/16	X	X	8/31/13	Yes
Robert	Bathalon	5/30/16	6/30/16	X			Yes
Evan	Bathalon	9/30/15	10/9/14	X			Yes
Joan	Broderick	8/31/15	10/31/15	X			No
Ryan	Brown	4/30/16	9/22/16	X			No
Lloyd	Burch	8/31/16	9/22/16	X			Yes
Lloyd	Burch	8/31/16	9/22/16	X			Yes
Jay	Caponera	8/31/16	8/31/16	X			Yes
Ron	Caponera	8/31/14		X			No
Gretchen	Carter	8/31/15	9/23/15	X			No
Brian	Carter	8/31/15	9/23/15	X			No
Cheryl	Cawley	8/31/16	8/2/16	X			Yes
Dana	Coonrad	8/31/16	9/13/16	X			Yes
Brian	Cuomo	8/31/15	9/30/15	X			No
William	Donnan	8/31/16	6/15/16	X			Yes
Sally	Fish	8/31/16	3/22/16	X			Yes
Eric	Goodwin	4/30/16	11/1/16	X			Yes
Willain	Hall	4/30/16	5/9/16	X			Yes
Walt	Huba	5/15/16	5/15/16	X			Yes
Charles	Huba	8/31/16	9/2/16	X			Yes
Charles	Kemnitzler	4/30/16	12/16/16	X			Yes
Mike	Lis	8/31/16	8/2/16	X			Yes
Guy	Madsen	8/31/16	7/30/16	X			Yes
Clint	Martin	8/31/15	4/10/16	X			Yes
Ed	Martin	4/30/16	3/26/16	X			Yes
Mark	Miner	8/31/16	11/7/16	X	X	8/31/2016, 11/7/2016, 3 sleds	Yes
Gary	Muller	4/30/16		X	X	8/31/2016, 11/7/2016, 1 sled	Yes
Todd	Muller	4/30/16	10/6/16	X	X	10/6/14	Yes
Bruce	Murdock	8/31/16	7/19/16	X	X		Yes
Joe	Novak	8/31/16		X			Yes
Raymond	Peterson	8/31/16	3/28/16	X	8/31/16	1/17/16	Yes
Gary	Reed	4/30/16	2/15/16	X	X	8/31/2016 - 2 Sleds	Yes
Angela	Salerno	8/31/16	1/1/17	X			Yes
Frank	Sullivan	4/30/16	12/31/16	X			Yes
Ric	Taras	6/30/16	7/19/16	X			Yes
Dan	Underwood	8/31/15	8/31/15	X			Yes
Bill	Warner	4/30/16	3/22/16	X			No
Mike	Wiskoski	8/31/16		X			Yes
Marshall	Zeh	4/30/16		X			Yes

When you are in the Club there are no phones. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

**Police Numbers**

Newcomb 897-2000  
Long Lake 897-2000  
Minerva 962-8235  
(if no answer call 897-2000)  
Glens Falls 792-2172  
Saranac Lake 897-2000

**Sheriff**

Essex County 873-6321  
(Elizabethtown)  
Hamilton County 546-6321  
(Lake Pleasant)  
Warren County 761-6477  
(Glens Falls) or 911

**Newcomb Health Center**

582-2991

**Fire / Emergency Numbers**

Newcomb 911  
Long Lake 911  
Minerva 911  
Pottersville 911  
Johnsburg 911

Department of Environmental  
Conservation Region 5  
Law Enforcement Office  
Rt. 86, PO Box 286  
Ray Brook, NY 12977-0286  
518-897-1200

Department of Environmental  
Conservation region 5 Sub Office  
Hudson St., PO Box 220  
Warrensburg, NY 12885-0220  
518-623-3621

**If you Carry  
it in...  
Carry it out**

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Walt Huba  
NSC Club  
18 Cimarron Way  
Latham, NY 12110

