



# The Old Mountaineer

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB

[www.newcombsportsmensclub.com](http://www.newcombsportsmensclub.com)

## CLUB NEWS



### GENERAL MEMBERSHIP MEETING/ELECTION OF OFFICERS

**The General Membership meeting is scheduled for Saturday, May 17, 2014 at 7:00 PM.** The meeting will be held at the Newcomb Firehouse in Newcomb, NY. We will be conducting regular club business and electing the 2014 Club Officers. Absentee Ballots/ Nomination forms are attached to this newsletter. Nominations will also be accepted from the floor. **The Absentee Ballot/Nomination form only needs to be mailed in if you will not be attending the Spring General Membership Meeting.**

The slate of officers is as follows:  
President-Joe Novak,  
1st Vice President-Mark Steuerwald,  
2nd Vice President-Lloyd Burch,  
3rd Vice President-Bruce Murdock,  
Secretary-Walt Huba,  
Treasurer-Ron Caponera,  
3-year Director-Paul Ritchey, 1 Yr.  
Directory-Jay Caponera and 1-Yr.  
Director-Mike Lis.

Marshall Zeh is a 2Yr Director who was voted in last year and Ric Taras is a 1-year Director who was voted in last year and therefore their positions do not require them to run for election this year.

If you are unable to attend the membership meeting please mail your Absentee Ballot/Nomination Form to the Secretary, Walt Huba, before May 1, 2014. (Newcomb Sportsmen's Club, Inc., ATTN: Walt Huba, 18 Cimarron Way, Latham, NY 12110-1948.)

The Fall Meeting/Party has been scheduled for Saturday, November 1st at the Newcomb Fire House, at 7:00 PM.



### SPRING RAFFLE TICKETS

The club will once again conduct the ever popular Spring Cash Raffle at the General Membership Meeting on May 17th. Tickets cost \$20 and the club will award 10 cash prizes totaling \$2000. This has been a very successful fund raiser for the club and all members are encouraged to help with the sale of tickets. We will offer 300 tickets for sale. To request tickets contact Ric Taras, Raffle Committee Chairman at 518-265-3963.

### FALL RAFFLE TICKETS

Fall Raffle tickets will be available at the Spring Meeting. All prizes will remain the same as on last years ticket.

### NSC CLUB CAMP SURVEY

The Board is considering investing in the construction of a Club Camp which members could use to camp on the property. We would like to know your thoughts and if you would use the camp. A survey is attached to this newsletter and is posted on the club WEB site. Please let us know your thoughts.



## CLUB OPEN HOUSE

The club is planning the yearly Open House for Saturday, May 17th and Sunday, May 18th, 2014. Volunteers are needed and can complete a work day by helping on this event.

The hours on Saturday will be from 9 AM - 3 PM and Sunday from 9 AM - 12 PM. We need members to act as tour guides and hosts. We also need volunteers to cook and serve refreshments. If you are interested in helping out and completing a work day, contact Membership Chairman, Jay Caponera at 518-527-7579.

## CAMP OWNERS MEETING

A meeting of Camp Owners has not been scheduled yet but new Committee Chairman, Mike Lis, hopes to have a date by the spring meeting. For additional information or ideas for camp owners events, contact Mike at 518-732-7730.

## FISH STOCKING

The club will be stocking the Beaver Flow on Saturday, May 17th during the Open House. We will once again be purchasing the trout from SUNY Cobleskill College. The Board approved \$1000 for fish stocking, which combined with the \$874 in the Fish Stocking fund, brings the total for fish stocking to \$1874. Fishing at the flow will be prohibited for one week from 5/17 to 5/23. You can fish again starting on Saturday 5/24.

If you would like to make a donation toward the fish stocking program, send a check made out to Newcomb Sportsmen's Club, to our Treasurer, or you can include the donation when you pay your dues. Be sure to include a note indicating what amount should be allocated to the fish stocking. Thanks to all who have already made a donation to this important program.

## ATV NEWS

All ATV trails are closed until June, or until they are useable. In the event that the weather permits an earlier opening an email will be sent to all members informing them. The Board will be working with F&W regarding the designation of future ATV trails. We will keep you updated at meetings and in future newsletters.

All members that use an ATV or snowmobile on the club are required, per the lease with F&W, to

submit a copy of the registration, and in force insurance to the secretary. Failure to do so could result in a significant fine.

## DUES AND KEYS

Yearly dues are payable in two installments of \$395. **The 1st installment is due by April 1, 2014.** Notices will be going out on or before March 1st. Senior Membership dues are \$98.75 per installment and due at the same time as the general membership dues. Guest passes have been increased to \$50 as discussed and approved by the members. Camp fees are \$300. Camp rents will be sent out biannually along with dues notices. Taxes, property and school, will be \$145 per camp.

Please send dues installment to Treasurer, **Ron Caponera, 82 Dahlgren Rd., Valatie, NY 12184.** Remember, new keys and buttons are issued upon payment of the September installment, not the April installment.

## CLUB BY-LAW REVISIONS

Revisions to the Guest Pass were discussed at the Fall 2012 General Membership meeting and the membership voted to maintain the same Guest Pass system that was in the By-Laws. The membership did approve an increase in the fee from \$20 to \$50 per Guest Pass. Also, members may have up to two guests at a time based on the F&W lease provision.

At the Fall 2013 General Membership meeting the membership approved the following as it relates to Guest Passes:

*Former members who left the club in good standing may return as a guest but are prohibited from hunting, fishing, trapping, ATV use and Snowmobile use.*

## PROPERTY CHAIRMAN AND WORK DAYS

Bruce Murdock, Property Chairman, will be establishing work days and will announce the dates at the Spring Meeting. Also, the dates will be listed in the Summer/Fall 2014 newsletter.

## CLUB PAVILION

The Board of Directors would like to thank Bruce Murdock, Mark Steuerwald and everyone else that worked on the new pavilion. If you have not driven in and seen the new pavilion you must make this top on your list this year. The guys did a fantastic job and all members will benefit from their hard work. Located at the pavilion are picnic tables, grills and a fireplace for all members to enjoy. Take advantage of this beautiful facility.

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# Newcomb Sportsmen's Club 2014 Ballot

Office                      Check Box                      Candidate                      Check Box                      Write in Candidate

Office	Check Box	Candidate	Check Box	Write in Candidate
<b>President</b>		<b>Joe Novak</b>		
<b>1<sup>st</sup> Vice President</b>		<b>Mark Steuerwald</b>		
<b>2<sup>nd</sup> Vice President</b>		<b>Lloyd Burch</b>		
<b>3<sup>rd</sup> Vice President</b>		<b>Bruce Murdock</b>		
<b>Secretary</b>		<b>Walt Huba</b>		
<b>Treasurer</b>		<b>Ron Caponera</b>		
<b>3 Yr. Director</b>		<b>Paul Ritchey</b>		
<b>1 Yr. Director</b>		<b>Jay Caponera</b>		
<b>1 Yr. Director</b>		<b>Mike Lis</b>		

Member Signature \_\_\_\_\_

1. Mark the box in front of the candidate of your choice with an X. Vote only for one candidate in each category. If you wish to nominate another member not listed, place the members name in the Write in Candidate space which corresponds to the respected position that you are nominating the person for and place an X in the box in front of the write in candidate's name.
2. Each valid membership is entitled to ONE vote.
3. Results of this balloting will be reported at the Spring Meeting and in the Summer/Fall Newsletter.

Election Meeting will be held at the Newcomb Firehouse, Newcomb, NY May 17, 2014 at 7 PM.

If you can't make the meeting, please use this ballot. Mail completed ballot to:

Walt Huba  
18 Cimarron Way  
Latham, NY 12110





## **Newcomb Sportsmen's Club, Inc.** **Club Camp Survey**

The NSC Board of Directors is proposing the construction of a Club Camp located in the Wards Mill area. The estimated cost is \$9,000. A member could rent this camp and we may use the camp to sponsor charitable groups such as wounded veterans. Please provide feedback below and return.

1. Would you vote to approve the construction of a club camp: \_\_\_ Yes \_\_\_ No
2. If a club camp was constructed would you use it: \_\_\_ Yes \_\_\_ No
3. If you would use the camp, approximately how many days would you use the camp: 1-3 days \_\_\_ 4-6 days \_\_\_ more than 6 days \_\_\_
4. What time of year would you use the camp: \_\_\_ Summer \_\_\_ Fall \_\_\_ Winter \_\_\_ Spring
5. Would you use the camp with your family: \_\_\_ Yes \_\_\_ No
6. What would you be willing to pay per night to use the camp: \_\_\_ \$75 \_\_\_ \$50 \_\_\_ \$25
7. Additional comments:

Return survey to:

Walt Huba  
NSC Secretary  
18 Cimarron Way  
Latham, NY 12110

**HUNTING SEASON 2013 RESULTS**

Our best estimate indicates that approximately six bucks and one bear were taken last season on club property. Some of the lucky and skilled hunters included Katie Keller, Joe Novak and Gary Reed. Rick Bathalon took the bear.

Joe Novak won the NSC **Big Buck Club** prize and was awarded \$180. Winners are determined by weight as recorded by the scale located at the club pavilion on the lower road. Joe's buck weighed in at 168 lbs.

To enter the contest, remember to send your entry fee of \$10.00 in with your September dues payment or before the season begins.

**CAMPS**

As indicated earlier in this newsletter the Board of Directors is considering the construction of a club camp in the Ward's Mill area. A rough estimate of the cost is approximately \$9,000. Not only would this camp be available for members to rent, but we kicked around the idea of working with charitable organizations, such as the Wounded Warriors, in an effort to provide an Adirondack experience to wounded veterans. What the cost to rent the camp would be has not yet been determined and certainly additional discussion and coordination needs to be shared with members. Please complete the attached survey/feedback form.

**MISCELLANEOUS CLUB NEWS**

- The club celebrated it's 60th Anniversary on Saturday, August 17th at the Town of Newcomb beach. Approximately 50 members were in attendance and fun was had by all.
- The mud locks will be installed on both the lower and upper gates on March 15th. Joe Novak will send an email when they have been removed and the roads are drivable.
- Show your club pride with the purchase of a sweatshirt or hat with the NSC club logo on it. The sweatshirt is only \$25.00 and the hats are \$10 or \$12 and will be available at the Spring meeting. If you can't make the meeting and you're interested contact Joe Novak.
- Len Deforge's camp in Wards Mill is for sale. For details contact Joe Novak.
- The club has established a waiting list for membership. Contact Joe for more information.
- The club has several gravel pits throughout the club. Please use these areas when shooting firearms.
- President Joe Novak would like to thank all the board members for their efforts this past year in keeping the NSC one of the premier sportsmen's clubs in the Adirondack's.

**NEWCOMB SPORTSMEN'S CLUB**

**CALENDAR OF EVENTS**

**MAY - NOVEMBER 2014**

EVENT	DATE	TIME	PLACE
Open House	May 17, 2014 May 18, 2014	9:00 AM- 3:00 PM 9:00 AM - 12:00 PM	Beaver Flow Pavilion
Board Meeting	May 17, 2014 May 18, 2014	5:00 PM	Joe Novak's House, Newcomb NY
General Membership/Election Meeting	May 17, 2014	7:00 PM	Newcomb Fire House, Newcomb NY
Board Meeting	June 14, 2014	12:00 PM	Joe Novak's House, Newcomb NY
Board Meeting Fall Party/Bus. Meeting	November 1, 2014 November 1, 2014	5:00 PM 7:00 PM	Joe Novak's House, Newcomb NY Newcomb Fire House, Newcomb

When you are in the Club there are no phones. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

**Police Numbers**

Newcomb 897-2000  
Long Lake 897-2000  
Minerva 962-8235  
(if no answer call 897-2000)  
Glens Falls 792-2172  
Saranac Lake 897-2000

**Sheriff**

Essex County 873-6321  
(Elizabethtown)  
Hamilton County 546-6321  
(Lake Pleasant)  
Warren County 761-6477  
(Glens Falls) or 911

**Newcomb Health Center**

582-2991

**Fire / Emergency Numbers**

Newcomb 911  
Long Lake 911  
Minerva 911  
Pottersville 911  
Johnsburg 911

Department of Environmental

Conservation Region 5  
Law Enforcement Office  
Rt. 86, PO Box 286  
Ray Brook, NY 12977-0286  
518-897-1200

Department of Environmental

Conservation region 5 Sub Office  
Hudson St., PO Box 220  
Warrensburg, NY 12885-0220  
518-623-3621

**If you Carry  
it in...  
Carry it out**

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Walt Huba  
NSC Club  
18 Cimarron Way  
Latham, NY 12110

