



WINTER/SPRING 2008

THE OLD MOUNTAINEER

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB

CLUB NEWS

NEWCOMB CLUB COMMITTEE CHANGES

At the Fall General Membership meeting last November, the board informed the membership that club member Gary Reed had volunteered to take on the responsibility of Membership Committee Chairman. Gary has been a member for several years and currently owns a camp on Pine Rd. Gary will coordinate the sportsmen's shows we participate in and the open house, as well as other projects focused on finding and retaining new members. **Gary can be reached at 518-399-6031 or via email at: preed1@nycap.rr.com.** Thanks Gary for taking on this important job for the club.

NY WHITETAIL CLASSIC SPORTSMAN'S SHOW

Once again this year the club is applying to have a booth at the NY Whitetail Classic Sportsman's Show at the Roaring Brook Ranch in Lake George, NY. **This show will be held Saturday and Sunday, March 8 & 9 from 9:00 AM to 5:00 PM. Set up will be on Friday, March 7.** We need several volunteers to assist with set up, manning the booth, and or take down on Sunday. **Please contact Gary Reed, Membership Committee Chairman at 518-399-6031 to sign up to help during this show.** This is the fourth year the show is being offered and the third year the club is participating. Last years show proved to be very successful and beneficial to our club.

GREAT NORTHEAST OUTDOORS SHOW

As in years past, the club will be manning a booth at the Great Northeast Outdoors Show held at the Empire State Plaza (the Egg) in Albany. The Club will be raffling off a rifle or \$300.00 at the show. Volunteers will be needed. **The dates of the show are March 14-16, 2008. Volunteers are needed for the following days and hours: Friday, March 14, 4:00 to 9:00 PM; Saturday, March 15, 9:00 AM to 6:00 PM; and, Sunday, March 16, 9:00 AM to 5:00 PM. If you can work any of these, or any part of these hours, please contact Gary Reed, Membership Committee Chairman at 518-399-6031.** Note that increased security measures have been implemented at the Empire State Plaza. To use parking areas requires identification with a picture. **Make sure you bring identification with you.**

GENERAL MEMBERSHIP MEETINGS/ELECTION OF OFFICERS

The General Membership meeting is scheduled for Saturday, May 17, 2008 at 7:00 PM. The meeting will be held at the Newcomb Firehouse in Newcomb, NY. We will be conducting regular Club business and electing the 2008 Club Officers. Absentee ballots/Nomination forms are attached to this newsletter. Nominations will also be accepted from the floor. The Absentee Ballot/Nomination form only needs to be mailed in if you will not be attending the Spring General Membership Meeting.

(Continued on page 2)



CLUB NEWS (*CONTINUED*)

The slate of Officers is as follows: President—Joe Novak, 1st Vice President—Tim Walsh, 2nd Vice President—Ric Taras, 3rd Vice President—Jeff Breedon, Secretary—Walt Huba, Treasurer—Ron Caponera, 3-year Director—Paul Ritchey, 1-year Director—Mickey Block and 1-year Director—Mike Lis. Brian Cuomo is a 2-year Director and Bob Howard is a 1-year Director but their positions do not require them to run for election this year. If you are unable to attend the membership meeting please mail your Absentee Ballot/Nomination Form to the Secretary, Walt Huba, before May 1, 2008. (Newcomb Sportsmen's Club, Inc., ATTN: Walt Huba, PO Box 16282, Albany, NY 12212-6282).

The Fall Party has been scheduled for Saturday, November 1st at the Newcomb Fire House, at 7:00 PM.

CAMPS FOR SALE

Pete Taylor is selling his camp #23-35 located on Pine Rd. Pete's camp is 16' x 20', fairly new and has many amenities. Pete is asking \$26,000. If you are interested, contact Pete Taylor at 251-3149 or e-mail Hewitt.lake@hughes.net. Pete can send photos upon request and will show camp to serious inquirer's only.

Sites are still available for any member wishing to purchase one and build a camp on. For information contact Joe Novak at 518-582-2160.

OPEN HOUSE

The Club will be hosting an **Open House on Saturday and Sunday, May 17 and 18, 2008**. Hours are from 9:00 AM to 3:00 PM. Volunteers are needed to show the property during Open House weekend. If you would like to help out at the Open House, contact **Gary Reed at 518-399-6031 or via email at: preed1@nycap.rr.com**. The Beaver Flow will be stocked with trout at the open house so bring the kids. They always get a kick out of the stocking. Donations for the fish stocking are always welcomed and sincerely appreciated and would help out. Talk up the Open House and bring a friend or encourage anyone that may be interested in joining our club to come.

DUES AND KEYS:

Yearly dues are payable in two installments of \$385. **Dues are due by April 1, 2008**. Notices will be going out on or before March 1st. Senior Membership dues are \$96.25 per installment and due at the same time as the general membership dues. Guest passes are still \$20. Please send your dues to the Treasurer, Ron Caponera, at 29 Dutch Meadows Dr., Cohoes, NY 12047. Remember, new keys are issued upon payment of the September installment, not the April installment.

WORK DAYS:

The first work day for club members is scheduled for **Saturday, July 19 with a rain date of Sunday, July 20**. With the change in land ownership and all the issues surrounding the Nature Conservancy, one of the main tasks will be to put up new Posted signs. If you plan to help, please bring a cordless screw driver, step ladder and perhaps a shovel. We'll meet at the lower road gate. Those who work shows, open houses, attend scheduled workdays or make special arrangements with the Caretaker, Mark Miner, to work on the club, will not be assessed the \$100.00 fee. Be sure to contact **Jeff Breedon, Property Committee Chairman at 518-813-1597 if you have performed any of the above or when you want to work.**

BOATS AND CANOES:

Those members who store boats at the flow should make sure that your Member Numbers are displayed on the vessel in three (3) inch letters/numbers. You should also contact the Secretary, Walt Huba, with a copy of your registration, if the vessel is registered. Remember only electric powered motors are allowed on the flow. Also, any boats on the lower duck hole **MUST** be removed ASAP. Failure to do so may result in fines, seizure of boat, or both by the DEC.

Newcomb Sportsmen's Club 2008 Ballot

Office	Check Box	Candidate	Check Box	Write in Candidate
President		Joe Novak		
1st Vice President		Tim Walsh		
2nd Vice President		Ric Taras		
3rd Vice President		Jeff Breedon		
Secretary		Walt Huba		
Treasurer		Ron Caponera		
Director, 3 yr.		Paul Ritchey		
Director, 1 yr.		Mickey Block		
Director, 1 yr.		Mike Lis		

Member Signature _____

- 1 Mark the box in front of the candidate of your choice with an X. Vote only for one candidate in each category. If you wish to nominate another member not listed, place the members name in the Write in Candidate space which corresponds to the respected position that you are nominating the person for and place an X in the box in front of the write in candidates name.
- 2 Each valid membership is entitled to ONE vote.
- 3 Results of this balloting will be reported at the Spring Meeting.

Election Meeting will be held at the Newcomb Firehouse, Newcomb, NY, May 17, 2008 at 7:00 PM.

If you can't make the meeting, please use this ballot. Mail completed ballots to:

**Newcomb Sportsmen's Club, Inc.
Attn: Walt Huba
PO Box 16282
Albany, NY 12212-6282**

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**RECREATIONAL USE RECORD 2007
NEWCOMB SPORTSMEN CLUB**

TOTAL USER DAYS SPENT ON RECREATION:

Hunting Days:	<input type="text"/>	Big Game	<input type="text"/>	Small Game	<input type="text"/>	Trapping	<input type="text"/>
Fishing	<input type="text"/>	Snow Mobile	<input type="text"/>	X-County Ski	<input type="text"/>		
ATV's	<input type="text"/>	Snow Shoe	<input type="text"/>	Photography	<input type="text"/>		
Hiking	<input type="text"/>	Bicycling	<input type="text"/>	Other	<input type="text"/>	Total Days	<input type="text"/>

NUMBER TAKEN:

Male Deer		On Leased Land	<input type="text"/>	On State Land	<input type="text"/>
Bear	<input type="text"/>	Rabbit	<input type="text"/>	Raccoon	<input type="text"/>
Coyote	<input type="text"/>	Bobcat	<input type="text"/>	Marten	<input type="text"/>
Mink	<input type="text"/>	Weasel	<input type="text"/>	Squirrel	<input type="text"/>
Otter	<input type="text"/>	Muskrat	<input type="text"/>	Fox	<input type="text"/>
Beaver	<input type="text"/>	Fisher	<input type="text"/>		
Grouse	<input type="text"/>	Duck	<input type="text"/>	Turkey	<input type="text"/>
Geese	<input type="text"/>	Woodcock	<input type="text"/>		
Bass	<input type="text"/>	Rainbow Trout	<input type="text"/>	Salmon	<input type="text"/>
No. Pike	<input type="text"/>	Brook Trout	<input type="text"/>	Bullhead	<input type="text"/>
Splake	<input type="text"/>	Brown Trout	<input type="text"/>	Pickrel	<input type="text"/>
Perch	<input type="text"/>	Lake Trout	<input type="text"/>		

Please be Specific: i.e.. 500 rainbow trout at the Flow or 10 pike at Stanford Lake

Quantity _____	Species _____	Water body _____
Quantity _____	Species _____	Water body _____
Quantity _____	Species _____	Water body _____
Quantity _____	Species _____	Water body _____

Please return completed surveys No Later Than March 15, 2008 to: Newcomb Sportsmen's Club, Inc. PO Box 16282, Albany, NY 12212-6282

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Member Information Update Form

In order to keep our records up to date and insure that members get properly notified of club events and receive timely benefits, please fill out the following form. All information you provide is used for club purposes only.

Including your email address can help the club build a larger list of members that we can communicate to through email. The club could save a significant amount of money since we could reduce the postage required to mail correspondences such as this newsletter, updates to club information, club by-laws, etc. Please make every effort to include a current email address on the update form below.

Thank you.

Member Name _____

Address _____

Address2 _____

City _____ State _____

Zip Code _____

Phone Number _(_____)_____

E-mail address _____

Date of Birth _____ Current Age _____

Date Joined the Club _____ Member # _____

Years of Consecutive Membership _____

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IMPORTANT PHONE NUMBERS

When you are in the Club there are no phones. However, we feel that it is important that every member have a list of important and emergency phone numbers for the Newcomb area. Hopefully, you won't have to use them.

Police Numbers

Newcomb 897-2000
Long Lake 897-2000
Minerva 962-8235
(if no answer call 897-2000)
Glens Falls 792-2172
Saranac Lake 897-2000

Sheriff

Essex County 873-6321
(Elizabethtown)
Hamilton County 546-6321
(Lake Pleasant)
Warren County 761-6477
(Glens Falls) or 911

Newcomb Health Center

582-2991

Fire / Emergency Numbers

Newcomb 911
Long Lake 911
Minerva 911
North Creek 911
Pottersville 911
Johnsburg 911

Department of
Environmental Conservation
Region 5
Law Enforcement Office
Route 86, P.O. Box 286
Ray Brook, NY 12977-0286
Telephone: (518) 897-1200

Department of
Environmental Conservation
Region 5 Sub Office
Hudson St., P.O. Box 220
Warrensburg, NY
12885-0220
Telephone: (518) 623-3621

Mark Miner, Club Caretaker
518-582-2332



Newcomb Sportsmen's Club, Inc.
PO Box 16282
Albany, NY 12212-6282



ATV INFO:

ATV riding is allowed only on designated roads (see attached letter from Finch, Pruyn). All ATV's used on the club should be registered and a copy of that registration provided to the Secretary. A certificate of insurance is required for registration and use on the Club property. Member numbers must be displayed on the vehicle in three (3) inch letter/numbers. Please submit a copy of your ATV or Snowmobile registration to the Secretary, Walt Huba, PO Box 16282, Albany, NY 12212-6282, as soon as possible.

CLUB HOUSE READY AND WAITING

The club camp, located at Wards Mill Pond, has recently received some long over due maintenance. Last summer a work party replaced the lights, a new chimney was installed, new roof, exterior painted, a good general cleaning and the propane tanks were filled. This camp provides an alternative for those members without a camp to stay in. Also, during the winter when club members may be enjoying winter activities, the camp can function as a shelter and warming hut. The key issued for the gate locks also opens the camp lock. Any member wishing to reserve the camp for an overnight stay should contact Ron Caponera at 518-785-0621. The fee to rent the camp is \$20 per night. If you plan to use the camp, you may want to conduct your work day at the camp. This will not only satisfy your work day but will help prepare the camp for your stay.

*NEWCOMB SPORTSMEN'S CLUB
CALENDAR OF EVENTS
MARCH – NOVEMBER
2008*

Event	Date	Time	Place
NY Whitetail Classic Sportsman's Show	March 8 & 9, 2008	9:00 AM—5:00 PM	Roaring Brook Ranch, Lake George, NY
Great Northeast Outdoors Show	March 14, 2008	4:00 PM – 9:00 PM	The Egg, Empire State Plaza, Albany, NY
	March 15, 2008	9:00 AM – 6:00 PM	
	March 16, 2008	9:00 AM – 5:00 PM	
Board Meeting	May 17, 2008	5:00 PM	Joe Novak's House, Newcomb NY
General Membership/ Election Meeting	May 17, 2008	7:00 PM	Newcomb Fire House, Newcomb, NY
Open House	May 17-18, 2008	9:00 AM – 3:00 PM	Beaver Flow Pavilion
Board Meeting	November 1, 2008	5:00 PM	Joe Novak's House, Newcomb
Fall Party/Bus. Meeting	November 1, 2008	7:00 PM	Newcomb Fire House, Newcomb