

The Old Mountaineer

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB



CLUB NEWS

GENERAL MEMBERSHIP MEETING

The general membership meeting was held on May 20th at the Beaver Flow Pavilion. The following, are the results of the election:

President: Jay Caponera
1st Vice President :Bruce Murdock

2nd Vice President: Ed Keller

3rd Vice President: James McEnaney Jr.

Secretary: Matthew Richardson

Treasurer: Walt Huba

3yr Director: Pat Reed

1yr Director: Clint Martin

1yr Director: Ron Caponera

Joe Novak becomes a 2yr director and Ric Taras becomes a 1 yr director as they were voted in as of

May 2022.

On September 9th, the 4th annual club picnic took place at the Beaver Flow Pavilion.

It was attended by many members and their families on what turned out to be a beautiful day. Fresh, made to order food was provided by the Big Bear Co. food truck out of North Creek. A big thank you to Pam and Bruce Murdock for all of the coordination and planning that went into making the event a hit.

The next General membership meeting will be held on Saturday, November 4th at 7PM at the Newcomb Firehouse. The Club will provide dinner and refreshments. Hopefully it will have stopped raining by then!

FALL RAFFLE

The Fall Raffle is off and running. Good luck to all club members who have purchased a ticket. Ric and Clint would like to thank everyone for continually supporting the raffle and making it such a success. Raffle Chair Ric Taras at (518) 265-3963.

TAKE NOTICE

Please make sure that copies of all ATV, UTV, and snowmobile registrations/proof of insurance are sent to Matthew Richardson. It is necessary to have these on file for lease and club insurance purposes. You may send a copy through the mail or via e-mail. guidemrichardson@gmail.com

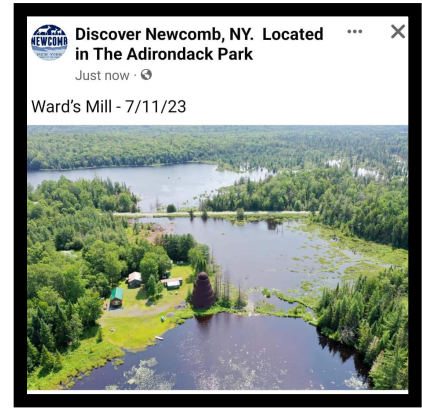
DOE TAG'S

Be on the lookout for an email from Jay Caponera about the Doe tag raffle. The Club usually gets 3 tickets, which they raffle to members that are interested. If you are interested in getting into the raffle, you may email Jay directly at jay.caponera@gmail.com



Summer Weather

The Club got lucky and dodged most of the severe damages resulting from the big July rainstorm. Other area clubs were not so lucky, and sustained major road and bridge damages. Many thanks to our caretaker Mark Miner and Pam and Bruce Murdock for keeping an eye on the Beaver Flow dam and the many culverts on the property, and to all the members that helped out clearing the roads and trails after the storm.



Fish Stocking

Earlier this Spring, the Club continued its successful stocking program by putting another 600 brook trout into the Beaver Flow, and 170 largemouth bass and 3,000 minnows into Ward's Mill pond. Good luck to all you anglers, and a huge thank you to everyone that has supported our ongoing stocking efforts.



Lock Change

Gate locks were changed this year on Sunday, September 10th at noon. Please make sure your dues are in to Club treasurer to renew your membership and receive the new lock combination. Also be sure to keep the new combination stored in your phone or somewhere in your vehicle to prevent being locked in or out of the property.

Club Camp

Don't forget about our amazing club camp. It can be reserved for individual or group use and has all the amenities of home including handicapped access! For those interesting in reserving the Club cabin, please contact Membership Chair Carl Shader at (845) 532-0053

*******DUES REMINDER*******

At last fall's general membership meeting, we discussed moving from the current practice of bi-annual billing to a single installment billing cycle. The purpose of this change is to streamline the billing process, and is consistent with prior Club practice. Along with this change, the NSC Board also voted unanimously to reduce full dues from \$795 to \$750/year. We recognize that inflation has affected everyone, and lowered the cost of dues accordingly. The new reduced rate, single billing cycle started this year with bills sent out by June 1st and **due by August 1st**. The invoice included Club dues (if owed), camp rents and taxes if you own a camp, and work day assessments for those who have not fulfilled work day. If you wish to purchase one, a guest pass can also be added to the invoice in addition to big buck club entry and fish stocking donations. Dues payments that are not received each year by September 1st may result in loss of membership. If any member needs special accommodation for timely payment, please contact treasurer Walt Huba **prior to the August 1st deadline**.

BULLET POINTS FOR NEWCOMB SPORTSMEN'S CLUB BY-LAWS

This is a brief summary of the Club's by-laws, and does not replace the complete by-laws.

Please read complete by-laws at Newcombsportsmensclub.com

<p>Locks- locks on gates will be changed around the first week of September</p> <p>Guest Passes -good for 3 consecutive days or 3 separate days for hunting, fishing, or trapping. people can only be a guest for 2 years</p> <p>Work Day- members are responsible for 1 work day/year or pay \$100.00</p> <p>Members in good standing- may vote, hold office, and maintain land rights</p> <p>Failure to Pay- membership may be forfeited for failure to pay dues within 30 days of billing</p> <p>Law Compliance- ensure that all federal, state and by-laws are adhered to</p> <p>Nominations- members may run for office and must submit name to secretary, in writing, by Feb 28</p> <p>Annual meetings- 2 meetings per year, 1 in May and 1 in November</p> <p>Violation of Law- liable to \$600/violation</p> <p>Tree Cutting- needs prior approval. Liable to \$250.00 or 3 times value of tree</p> <p>Unauthorized Roads or Trails- Liable for a fine from F&W</p> <p>Sale of Camps- must first be approved by board</p> <p>Fishing- conform to NYS laws</p>	<p>Deer- No does except with special permit approved by board</p> <p>Tree Stands- must be portable and can accommodate no more than 2 people</p> <p>Feed Plots- prior written approval from F&W</p> <p>Beaver Flow- no motors except electric motors</p> <p>Motorized Vehicles- need to be insured and registered with proof sent to secretary. Excludes cars and trucks</p> <p>Water craft-must display member's membership number</p> <p>ATV's and UTV's- cannot operate on trails Oct. 15-Dec. 15 unless it is to retrieve big game. Must display membership number</p> <p>Snowmobiles- Can only operate after Northern Big Game season. Must display membership number</p> <p>Club member's property- anyone caught stealing or damaging personal property will result in expulsion from the club</p> <p>Club speed limit is 20 mph</p> <p>NO firewood maybe removed from club property</p> <p>Camp construction or modifications notify Property Chairman</p>
--	--

CALENDAR OF EVENTS

EVENT	DATE	TIME	PLACE
Board Meeting	11/4/23	5 PM	Newcomb Firehouse
General Membership/Election Meeting	11/4/23	7 PM	Newcomb Firehouse
Northern Bow	9/27 -10/20	30 min before sunrise	NA
Cross Bow	10/11 -10/20	to 30 min after sunset	
Early Muzzle	10/14-10/20	30 min before sunrise	NA
		to 30 min after sunset	
Northern Zone Regular Deer	10/21-12/3	30 min before sunrise	NA
		to 30 min after sunset	

When you are in the Club there is limited phone service. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

Police Numbers

Newcomb 897-2000
Long Lake 897-2000
Minerva 962-8235
(if no answer call 897-2000)
Glens Falls 792-2172
Saranac Lake 897-2000

Sheriff

Essex County 873-6321
(Elizabethtown)
Hamilton County 546-6321
(Lake Pleasant)
Warren County 761-6477
(Glens Falls) or 911

Newcomb Health Center

582-2991

Fire / Emergency Numbers

911

Other

Pottersville Garage (518)494-2690
Schroon Lake Trucking
(518)796-1865
Auto Car Care Center
(518) 623-3039

Department of Environmental

Conservation Region 5

Law Enforcement Office

Rt. 86, PO Box 286

Ray Brook, NY 12977-0286

518-897-1200

Department of Environmental

Conservation region 5 Sub Office

Hudson St., PO Box 220

Warrensburg, NY 12885-0220

518-623-3621

If you Carry
it in...
Carry it out

Matthew Richardson
NSC Club
529 Acland Blvd.
Ballston Spa, NY 12020

