



# The Old Mountaineer

A PUBLICATION OF THE NEWCOMB SPORTSMEN'S CLUB

[www.newcombsportsmensclub.com](http://www.newcombsportsmensclub.com)

## CLUB NEWS



### GENERAL MEMBERSHIP MEETING/ELECTION OF OFFICERS

On Saturday, May 19, 2018, we held our Spring General Membership meeting. We had many members in attendance, including the board members. At this meeting we conducted the election of our Club Officers. The results of the election are as follows:

President, Joe Novak, 1st Vice President, Bruce Murdock, 2nd Vice President, Lloyd Burch, 3rd Vice President Ed Keller, Secretary, Matthew Richardson, Treasurer, Walt Huba, 3-year Director, Mike Lis, 1 Yr Director, Ron Caponera, 1 Yr director, Jay Caponera

The meeting included normal club business such as the Secretaries Report, Treasurers Report, Presidents Report, Raffle Committee Report, Membership Committee Report and Property Committee Report.

At this particular meeting, Joe noted that the monies collected and set aside in the budget for fish stocking, were rolled over from last year and will be used in this years stocking. We will be stocking around 1,000 trout this year, that will be obtained from the University of

Cobleskill. He also noted that according to F&W, work on the dam will start around mid summer.

Ric Taras also extended his gratitude to those who sold spring raffle tickets. The club was able to sell 205 tickets, which is on par with our yearly club average. Fall raffle tickets were also available for those who wanted them. If you have not received tickets and would like some, please contact Ric. Every sold ticket counts, as our raffles raise a great amount of money for the club. Please note that this year, winners will have an option to keep their prize won or take a cash prize of \$300. Winners will not receive the cash value of their prize won.

Bruce Murdock spoke about the club camp that is being constructed. He Stated that the ceiling is being installed as well as a wood stove. He believes that the camp is well on its way and should be all set for the fall.

Finally, There was one bylaw change. From this point forward, any member selling a camp must contact Walt Huba. This is to make sure that all bylaws are followed.

### Club Work Days

Bruce Murdock, Property Committee Chairman, has scheduled four work days for the months August and September. The Following are the scheduled work days:

#### **Saturday, August 11**

*Rain Date* of Sunday, 8/12

Project: TBD,

contact Bruce Murdock, at 518-532-9229

#### **Saturday, September 8**

*Rain Date* of Sunday, 9/9

Project: TBD,

contact Bruce Murdock at 518-532-9229

All work days will begin at 9 AM and members will meet at the pavilion near the Flow. Lunch will be provided. Bring shovels, rakes, chainsaws and any other tools you might use.

Members who do not complete a work day during the year will be assessed a fee of \$100.

Be sure to call Bruce regarding the work day you plan to participate in since this will give us an idea of how many members will be involved and how much food will be needed.

### MISCELLANEOUS CLUB NEWS

- Jay Caponera is currently working on a new club website that will hopefully be up and running by the end of summer. He is also looking into securing a table at the Adirondack Sportsmen's Show this coming February.
- Bruce is currently assessing the road situation at the main gate, Pine rd., and Hedgehog. Work will be done to repair these situations. He has also picked up the kayak launcher.
- If you are planning on doing any modifications or new construction on your camps, please get ahold of Bruce. As we all know F&W and the state have been looking close at camp size and compliance.
- Show your club pride with the purchase of a long sleeve T-shirt with the NSC logo embroidered on it. The shirt is \$22. Sweatshirts are also available for \$25 and we have short sleeve T-shirts available at a cost of \$16. The club also has hats available for \$12. We offer a design with a buck and the name of the club (see photo). Hats are available in green or camo. We still have fishing hats in red. Contact Joe Novak for hats or shirts at 518-582-2160. You may also pick one up at any general meeting.
- Please be sure to place the club logo decal on your vehicle at all times. We have encountered an issue with vehicles parked on the club land that were not members and this decal will clearly identify club members.



### ATV REGISTRATIONS

**All members with an ATV must send a copy of your registration along with a copy of your current insurance coverage to the club Secretary. If you have not sent a copy of the above documents to the club secretary, please do so as soon as possible.**

Matthew Richardson

529 Acland Blvd.

Ballston Spa Ny, 12020

OR [guidemrichardson@gmail.com](mailto:guidemrichardson@gmail.com)



## WELCOME NEW MEMBERS

The Newcomb Sportsmen's Club would like to extend a sincere welcome to all our new members.

If you have an email address please send Matt Richardson a message, via email, and he will add you to the club distribution list. Sending club correspondences and newsletters via email can help lower expenses for the club. Send your email to [guidemrichardson@gmail.com](mailto:guidemrichardson@gmail.com). Thanks.

## DUES, LOCK COMBINATION AND BUTTONS

Yearly dues are payable in two installments of \$395. **Dues are due by September 1, 2018.** Notices will be going out on or before August 1st. Senior Membership dues are \$98.75 per installment and due at the same time as the general membership dues. Guest passes are now \$50. Please also note the letter set by Walt concerning camp taxes. A copy of the letter was sent to your address on file as well as the copy provided to the right.

Please send dues to Treasurer, **Walt Huba, 18 Cimarron Way Latham, NY 12110.**

Remember, the new lock combination and buttons are issued upon payment of the September installment. All dues must be paid in full to receive the new lock combination and button.

New members paid for the year when they joined in the Spring and are not required to pay a dues installment at this time.

## FALL SPORTSMEN'S RAFFLE

Fall Raffle tickets will be distributed by Ric Taras, Raffle Committee Chairman. Please make every effort to sell the tickets Ric allots to each member. This is the primary fund raiser for the club. Remember, money and ticket stubs must be sent to Ric by **August 24th**. Any questions, contact Ric at 518-265-3963.

## SEND TO:

Ric Taras  
170 Butler Rd.  
Fort Edward, NY 12828

## TOWN OF NEWCOMB DUMP

The Town of Newcomb has permits for the town Transfer Station (dump). A list of members with camps has been sent to the town so they are aware that you will be requesting a permit. To request a permit visit Town Hall and show identification.

Following are the hours for the transfer station:

Sunday - 9:30 AM - 4:30 PM  
Monday - 9:30 AM - 4:30 PM

Tuesday - 9:30 AM - 4:30 PM

Wednesday - 9:30 AM - 4:30 PM

Thursday - 9:30 AM - 4:30 PM

Friday - **Closed**

Saturday - 9:30 AM - 4:30 PM

Dear NSC Camp Owner:

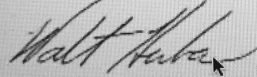
Enclosed is your second installment invoice, which includes the Property and School Taxes. I'm sure you will realize that the taxes have increased from last years total of \$180. Our club received a tax increase from the Town of Newcomb in the amount of \$3,884.65.

Last year we paid a total of \$8,886.29 in taxes, which when divided between the 47 camps we are taxed on, equaled \$189.07 per camp. Our new assessment increased taxes to \$12,770.94, or \$271.72 per camp. We are challenging this assessment with the Town of Newcomb but a final tax increase has not been determined.

With this said, we have no choice but to increase your tax bill. As a board we wanted to be as fair as possible to each camp owner. We determined that an increase to your taxes from \$180 to \$230 per camp was a fair starting point. Obviously this is short of what the actual tax total would be but we are hopeful that we can work with the Town of Newcomb in an effort to more fairly asses this increase.

Please keep in mind that your tax total of \$230 may not be sufficient to cover the total tax increase that the Town finally bills us. A future tax bill may have to be sent to each camp owner to pay the final tax increase amount. If that is necessary, I will send each camp owner a supplemental tax bill.

Should you have any questions regarding this tax increase, please call my cell at 518-903-6755.



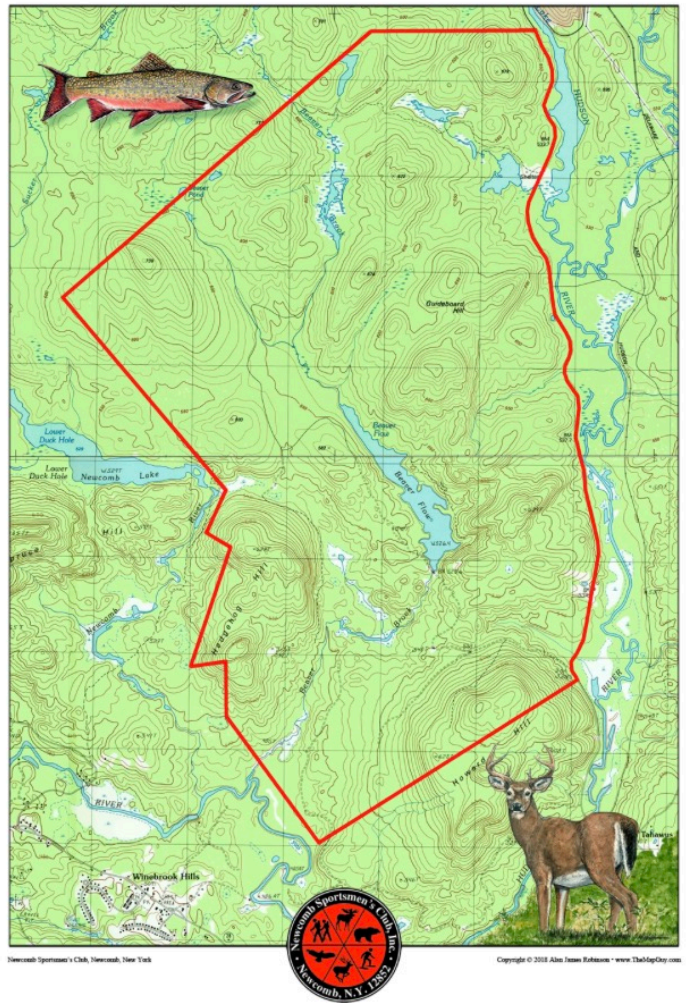
Walter Huba  
Club Treasure, Newcomb Sportsmen's Club  
18 Cimarron Way  
Latham NY 12110-1948

## BIG BUCK CLUB

**THE BIG BUCK CLUB CONTEST HAS BEEN VERY FINANCIALLY REWARDING FOR WINNERS, IN THE MANY YEARS THAT THE CONTEST HAS BEEN OFFERED. IN ADDITION TO A MONETARY AWARD, A PHOTO OF THE WINNER WITH THEIR BUCK IS USED FOR THE AD THAT WE PLACE IN THE OUTDOOR NEWS. IT IS IMPORTANT TO REMEMBER, THE BUCK YOU WEIGH IN MUST BE HARVESTED ON CLUB LAND ONLY. MIKE LIS WILL BE COORDINATING THE CONTEST SO ANY MEMBER THAT SHOOTS A BUCK ON CLUB LAND SHOULD CONTACT MIKE AND REPORT THE RESULTS. THE SCALE FOR WEIGHING YOUR DEER WILL BE LOCATED AT THE PAVILION AND THIS IS THE ONLY SCALE THAT CAN BE USED FOR YOUR ENTRY. EVEN IF YOU ARE NOT ENTERED IN THE CONTEST WE WOULD LIKE TO BE ABLE TO REPORT YOUR SUCCESS. MIKE CAN BE REACHED AT 518-732-7730.**

To enter this years contest send your entry fee of \$10 to Walt Huba or include it in your September dues. Be sure to indicate that you included the entry fee. Winners are determined by weight as recorded by the scale located at the club pavilion on the lower road.

The club is now offering a special NSC map that will be available to be ordered at the November club meeting. This map is a personalized artistic rendering of our specific hunting club. (Please see picture). A framed example will be available for viewing at the November club meeting. If you would like to purchase your print prior to the meeting or have questions, please contact Matt Richardson and he can send you a larger image of the map through email. The prices are as follows for the print only: 18 x 24 \$60.00 unframed and 24 x 30 \$ 80.00 unframed



**NEWCOMB SPORTSMEN'S CLUB**

**CALENDAR OF EVENTS**

**AUGUST - NOVEMBER 2018**

<b>EVENT</b>	<b>DATE</b>	<b>TIME</b>	<b>PLACE</b>
Club Work Days	August 11, rain date August 12 September 8, rain date the 9th	9 AM - 3 PM, Lunch provided 9 AM - 3 PM, Lunch provided	Meet at the pavilion at the Flow.
Fall Raffle Ticket Deadline	Friday August 24th		Contact Ric Taras, Raffle Committee Chairman 518-793-1114
Club Dues Deadline	Sat Sep 1, 18		Contact Walt Huba
Big Game Opening Day	October 20, 2018		Northern Zone, NY State
Board Meeting Fall Party/Bus. Meeting Call or email Joe Novak if you are coming to the Fall Meeting. 518-582-2160.	November 3, 2017 November 3, 2017	5:00 PM 7:00 PM	Newcomb Fire House, Newcomb

When you are in the Club there are no phones. However, we feel that it is important that every member have a list of relevant and emergency phone numbers for the Newcomb area. Hopefully you won't have to use them.

**Police Numbers**

Newcomb 897-2000  
Long Lake 897-2000  
Minerva 962-8235  
(if no answer call 897-2000)  
Glens Falls 792-2172  
Saranac Lake 897-2000

**Sheriff**

Essex County 873-6321  
(Elizabethtown)  
Hamilton County 546-6321  
(Lake Pleasant)  
Warren County 761-6477  
(Glens Falls) or 911

**Newcomb Health Center**

582-2991

**Fire / Emergency Numbers**

Newcomb 911  
Long Lake 911  
Minerva 911  
Pottersville 911  
Johnsburg 911

Department of Environmental  
Conservation Region 5  
Law Enforcement Office  
Rt. 86, PO Box 286  
Ray Brook, NY 12977-0286  
518-897-1200

Department of Environmental  
Conservation region 5 Sub Office  
Hudson St., PO Box 220  
Warrensburg, NY 12885-0220  
518-623-3621

If you Carry  
it in...  
Carry it out

---

Matthew Richardson  
NSC  
529 Acland Blvd.  
Ballston Spa, NY 12020

